UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE

OFFICIAL WARNING



VIOLATION OF FEDERAL REGULATIONS

CASE NO.

IN150003

VIOLATOR

Customer# 38974 Certificate# 32-A-0285 Wallace & Nicholas Wagler

ADDRESS (Street, City, State, Zip Code)

9997 E 550 N Loogootce, IN 47553

The Department of Agriculture has evidence that on or about October 7, 2014 you or your organization committed the following violation of Federal Regulations:

9 CFR, SECTION

Failure to

2.40(b)(2)

 Each dealer or exhibitor shall establish and maintain programs of adequate veterinary care that include: The use of appropriate methods to prevent, control, diagnose, and treat diseases and injuries, and the availability of emergency, weekend and holiday care.

(**A chocolate labrador retriever tag# 27 was shaking his head repeatedly. Left ear had copious wet, watery brown discharge, and appeared inflamed and pink.

**A yellow labrador retriever tag# 55 has a 3/4 inch long scrape on left side of face oozing blood. Top molars have greyish-brown material covering majority of the surface. Upper molars and cheek teeth are reddened and swollen. Body condition is slightly thin, ribs easily seen. Right ear inside near canal has thickened skin that is hairless, pink, raw and moist looking.

**A brindle and white boxer tag# 34 observed repeatedly licking a thickened, pink, moist looking lesion on the upper lip. Right ear has a notch taken out of the tip about 1/4 inch in diameter.)

Titles 7 & 9 Code of Federal Regulations were promulgated to help prevent the spread of animal and plant pests and diseases and assure the humane treatment of animals. Since violations of the regulations can have serious and costly impact detrimental to the public interest, you are warned of this violation. Any further violation of these regulations may result in the assessment of a civil penalty or criminal prosecution. If you have any questions concerning this warning or violation, please contact the listed APHIS Official.

APHIS OFFICIAL (Name and Title)	Deputy Administrator	OFFICE ADDRESS: 920 Main Campus Dr., Suite 200
SIC	DATE ISSUED November 10, 2014	Raleigh, NC 27606 TELEPHONE NO. AC (919) 855-7100
FOR PERSONAL SERVICE - RECEIVED BY: (Name and signature)		DATE RECEIVED:

FOR CERTIFIED MAIL - RECEIPT NO: 7010 2780 0002 5200 0987

APHIS FORM 7060

Previous editions may be used

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